

The Golden Cabinet.

Or, The
COMPLEAT FORTUNE-TELLER.

Wherein the meanest Capacities are taught
To Understand their Good or Bad Fortunes,
not only in the Wheel of Fortune, which is calcu-
lated to the nicest Degree of any yet extant; but
also by those sublime Arts and Mysteries of
PALMESTRY and PHYSIOGNOMY,

Whereby you may discover at first Sight
The Temper, Disposition, and likewise the Man-
ner of whomsoever you desire to know.



Printed and Sold in London.

The Golden

CONFESSOR'S HISTORY

of the Good and Bad

of the World

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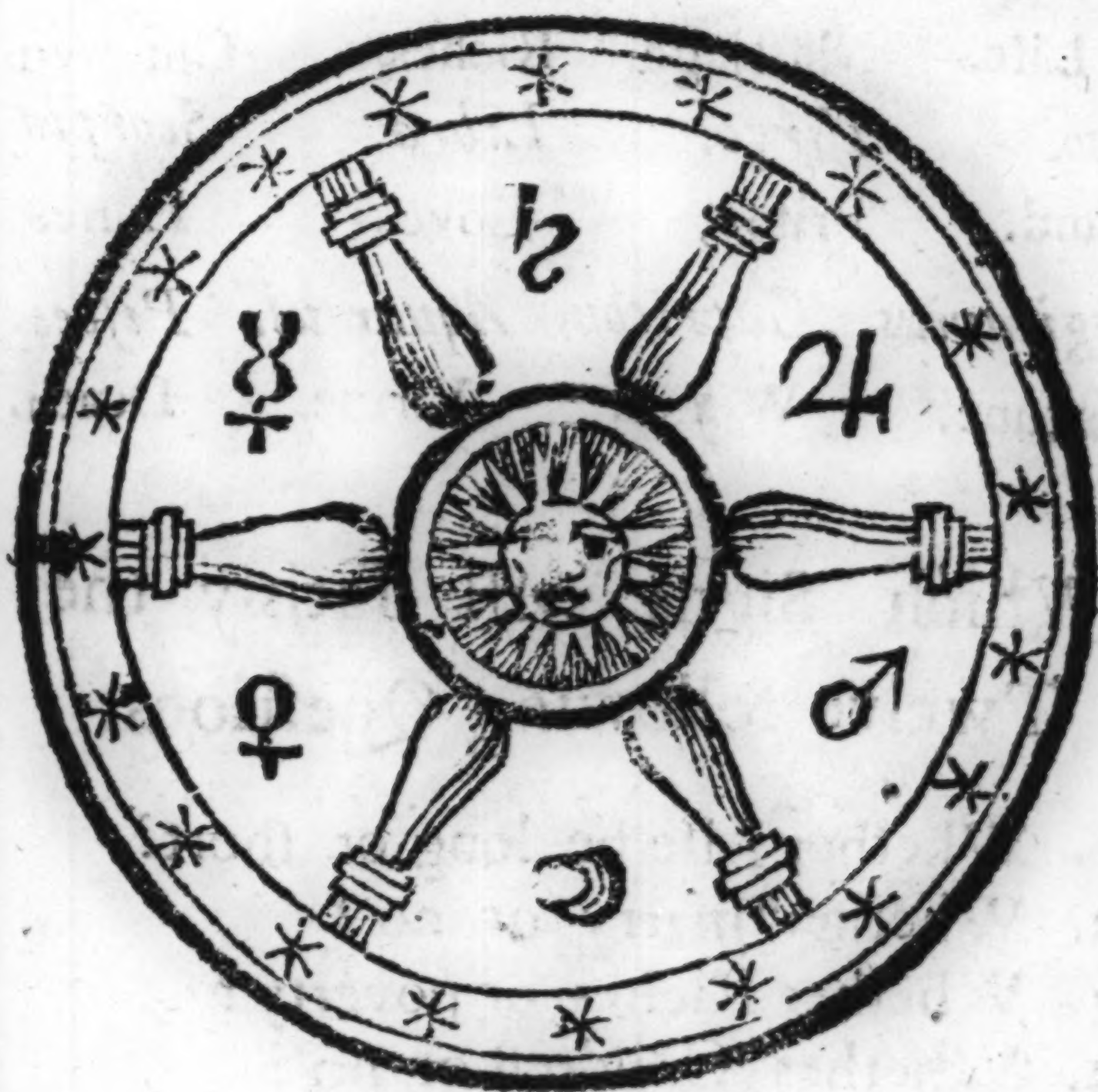
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The Wheel of FORTUNE.



FOR the better understanding this Wheel of Fortune, you will find in it the center of the sun, with the other planets round, in six divisions: in the first circle of which the planet Sol is the most predominant, influencing the good or bad events incident to either Sex, situated in their several divisions in the second circle



<i>Airies.</i>	<i>Taurus.</i>	<i>Gemini</i>	<i>Cancer</i>
Life.	Marriage.	Riches.	Children.
<i>Leo.</i>	<i>Virgo.</i>	<i>Libra.</i>	<i>Scorpio.</i>
Land.	Prison,	Love.	Losses.
<i>Sagittarius.</i>	<i>Capricorn.</i>	<i>Aquarius.</i>	<i>Pisces.</i>
Fortune.	Wishes.	Virtue.	Death.

Which Signs will satisfy the
Twelve following Questions.

1. Whether Life be long or short?
2. Whether^r marry or no?
3. Whether Riches or poverty?
4. Whether Children or no?
5. Whether travel or no?
6. Whether imprisonment?
7. Whether the party love you?
8. What losses you'll suffer?
9. Whether you'll wed a fortune?
10. Whether wishes will happen?
11. Whether your love be chaste?
12. Whether a friend be living or dead.

Aries and Strephon.

I. Whether Life be long or short.

IF moderate way you will receive,
To a great age you'll surely live.

- 2 Take care my friend, I thee advise,
Death suddenly will close the eyes.
- 3 Be kind and generous to the oppress'd,
In an old age you'll go to rest.
- 4 I won't be positive, but think
You'll shortly die by means of drink.
- 5 This person seems to live some years,
Perhaps threescore, but full of tears.
- 6 Happy art thou, I think in truth,
A good old age will crown thy youth.

Taurus and Cynthia.

II. Whether Marry or No.

- 1 **T**Hou'lt be happy in marrying one,
Who has enough to live upon.
- 2 Indeed you marriage will not find,
For you're inconstant as the wind.
- 3 By all the virtue in a cock,
I'm sure you will the cradle rock.
- 4 Marry you will, you have my word for't;
You need not therefore care a turd for't.
Kimper and cry thy eyes out, none
base seven years will tear thy morn.

Gemini and Cæsar.

III. Whether Riches or Poverty.

- W**Ealth you sha'l have, be quiet, and
 You may possess a mile of land.
 Wilt thou not keeple's be do'th think,
 2 When thou must beg both meat and drink.
 3 Riches shall come to thee apace,
 More Wealth I fear than stock of grace.
 4 All I can say to you is this,
 What's just sufficient you'll not miss.
 5 I fancy you'll be rich, be sure
 You have regard unto the poor.
 6 By reason you won't lend an eye,
 You'll find a time of poverty.

Cancer and Celia.

IV. Whether Travel or No.

- 1 **Y**OU will, I'm sure, no traveller be,
 Neither upon the land or sea.
 2 Get you gone, you'll never be
 At rest until you are at sea.
 3 Heyday! where would you run? you shal.
 Not go out of your country's call.
 4 Sea billows will thy body toss,
 And travellng prove to thee a cross.
 5 I council thee at home to stay,
 6 Lest thou repent another day,
 Before you live to thirty three,
 You'll thro' a frolic go to sea.

Leo and Alexandria!

V. Whether Children or No.

- 1 **N**ine lovely children you shall have,
But follow them unto the grave.
- 2 For want of one your race will end,
Strike up to morrow night and mend.
- 3 Hast thou observ'd the olive tree,
Like that thy family must be.
- 4 I cannot think you are indeed
Worthy to be preserv'd for breed.
- 5 Children. I think you'll have eleven,
Be sure teach them the way to heaven.
- 6 None you will have, legitimate,
Appear as troubles at your gate.

Virgo and Arteburn.

VI. Whether Imprisonment.

- 1 **M**AKE up the matter quite, before
Don't vex your adversary more.
- 2 Don't vex or fret yourself, for why,
You don't enjoy your liberty.
- 3 Doubtless you may some losses meet,
And troubles which I'll not repeat.
- 4 Not many troubles will you have,
While you abide this side the grave.
- 5 I may mistaken be, tho' I
Fancy you will in prison die.
- 6 Arrested once I think you'll be,
Beware no worse befall on thee.

Libra and Maria.

VII. Whether the Party loves you.

- 1 **L**OVE thou again, for lo! I see
Thou art belov'd to a high degree.
- 2 Indeed I fancy that you will
Be hated for your perverse will.
- 3 Wait but a little longer, and
The party is at your command.
- 4 Fie! why do you this question move,
When you alas! inconstant prove.
- 5 Upon my honour you will find
What's told by mouth is meant in mind.
- 6 In truth I own I'm much afraid,
You'll be yourself at last betray'd.

Scorpio and Augustus.

VIII. What Losses you'll suffer.

- 1 **T**HOU' heaven takes thy wealth away.
Never repine or disobey.
- 2 Perhaps you'll have some share of cross,
'Twill be so small, 'twill be no loss.
- 3 I would not have the lose, but I
Cannot avert thy destiny.
- 4 You can live free from losses quite;
Relieve the poor, when in thy sight.
A child will sicken, and I fear,
It will occasion many a tear.
Suffer you will not losses many.
'Twill be but a trifling end, if any.

Sagitarious and Cornelia.

IX. Whether you'll get a Fortune.

- BE not afraid, for you will find,
 The party rich as well as kind.
 I think you will not have a penny
 Of money, if goods you have any.
 Cheer up dear hearts, let sorrow cease,
 You'll be endow'd with great encrease.
 There's beggary in the case, I find,
 Strive therefore to divert thy mind.
 Three hundred pounds a year in land,
 Will be sometime at your command.
 Some idle stories may be told,
 But nothing will appear like gold.

Capricorn and Phpyrus.

X. Whether Wishes will happen.

- YOU may wish on before you see
 What is desir'd to come to thee.
 If well you've wish'd, I'll say you'll have
 Whatever you desire or crave.
 Recal that wish that you have sent,
 For heaven knoweth thy intent.
 The party thou dost wish to have,
 Does surely wish thee to the grave.
 Heaven is thy wish, thou hast done well,
 I wish we all therein may dwell.
 Inow have wish'd and therefore I
 Predict you'll come to misery.

Aquarius and Lassang.

XI. Whether your Love be Chaste.

- 1 **N**O virtue in them does abide,
Because they're fill'd up with pride.
- 2 Both good- conditioned and free
The party is I promise thee.
- 3 Could you your love but draw aside,
You'd nothing see but vice and pride.
- 4 Once more I'll strive the truth to tell,
Like on, so doing you do well.
- 5 Do not ask on whom the party's bent,
Go away and be content.
- 6 I fear no council which you give,
Can make the person virtuous live.

Pisces and Cleopatra.

XII. If an absent Friend be dead,

- 1 **A**LL mortals here are born to die,
Forbear to ask the reason why.
- 2 Home thou wilt see thy friend return,
Who lives to make himself an urn.
- 3 But now a cloud comes o'er my heart,
I dare not what is known impart.
- 4 Ne'er doubt, nor yet desponding lie,
You'll see your friends before you die.
As yet he is not vanquish'd quite,
- 5 You ne'er can have your friend in sight,
Rightjoyful then and merry be
- 6 Your friend is now as brisk as he.

The whole Art of Palmistry, or Telling Fortunes by the Hand.

First, Of the Hand to be chosen, and the Planets governing the Parts thereof.

Observe that the left hand is the surest, because the heart and brain have the most influence. You can never expect success if the body is intemperate, for then the lines do not appear full; neither do you depend positively on a hand that has been worn with hard labour.



As for the planetary rule in the hand, Venus governs the thumb, Jupiter the fore-finger the sun the third finger, and Mercury the little finger; the brawn of the hand is governed by the moon, and the hollow or palm by Mars, as described in the the cut.

The several Lines on the hand, by which the Fortunes may be told.

The significant Lines in Palmistry are thus known.

TH E line of life is from the wrist to the forefinger. The table line is in the middle of the band, participating of the influence of the planets governing. The middle line running cross the



band, take its original at the rising of the forefinger, ending at the mount of the moon. The line of the brain, usually the called River Line reaches to the table line, making a triangle thus

◁ The Girale of Venus begins near the little finger, and ends to the fore-finger, The line of death, when it appears plain, is counter-Line to the line of life, and it is called its sister, ending at its end. The percussions is between the mount of Venus and that of the Moon.



Having gone thus far, I come to give a true judgment of them, they relate a good or bad fortune. — When the line of life is fair, fortunate, and healthful; but if crosses or stars appear on it, the contrary. If a double line of life, it promises success in love. Three stars in this line

threaten the person with trouble and disgrace. Three crosses appearing, shew misfortunes in love; but if the lines come from Venus mount, it not only denotes the person unfortunate in his love, but often threatens sudden death. If the line of life cross the table line, then honour and riches. The table line broad, shews health, content and success.



As there is many letters framed in the hand, I shall speak briefly of them, as they relate to good or bad fortune.

An (A) found between the mount of the moon and the hollow of his hand, signifies sickness and

off ; but if it appears towards Venus's mount, it denotes a happy marriage, joy and prosperity. If a (T) be on the said mount, it denotes success in love.

And (P) on the ball of the thumb denotes honour. A (Q) in the angle or hollow, many marriages ; and an (X) trouble and perplexities. A (C) at the lower part of the thumb, near the wrist, shews the party to be courageous, but very cruel. An (R) under the lower joint of the little-finger, denotes a generous temper, long life and a Great character. A half-moon on the middle joint of the fore-finger, denotes a woman to be given to lust. A cross on the lower joint of the middle finger, denotes a lingering death. An (S) on the top joint of the little finger, denotes a person to rise himself in the favour of great men by deceit.



Of Physiognomy in General with seven Significations of Lines and marks in the Face of either Sex.

IT is necessary, if you would understand Physiognomy, to know that the planets, with the assistance of the twelve signs in the Zodiack have a vast efficacy in the practice thereof, and are situated in the head as in the print, viz. Mars the forehead, Sol the right eye, Luna the left

Jupiter the right ear, Saturn the left, Venus the nose, and Mercury the mouth.

The twelve signs thus : Cancer the height of the forehead, Taurus the middle of the height of the forehead, Leo the right eye brow, Aquarius the left, Libra the right ear, Aries the left, Scorpio the nose, Virgo the right cheek, Pisces the left, Capricorn the chin, Sagittarius the right, Gemini the left.



A ruddy complexion, not being over fat, shew a person choleric, and given much to vexation and law-suits.

A high white complexion shew a good nature, an affable temper, a keeper of secrets but effeminate.

A yellow colour, shews an unbealtby constitution, and liable to dispair.

A brown colour, mixed with pale, denotes the derson be unstable inconstant, and much addicted to vice.

A flushing colour, changing at times, shews the brain defective by reason of great heat, and threatens many diseases.



A discription of the Lines in the Faces of both
Sexes.



WHEN a half circle or line passes thro' the forehead crooked, it denoteth very much disgrace

A cross in the middle of the forehead, with
 time scattering lines around it, shews the party
 will not live to a great age.

A crooked line between two strait ones, shews
 the party fortunate.

A strait line, with a crooked line round it,
 denotes the person deceitful.

Four half lines in the middle of the forehead,
 with a full line crossed by two sections, shews
 crosses and afflictions.

Two lines crossing the forehead, waving in
 and out, shews the party will be drowned.

A short line over each eye-brow, and two
 lines like a brace covering it, shews a reckless
 disposition.



A circle in the line that passeth through the
 forehead crooked, denotes loss, much trouble and
 disgrace.

A crooked line between two strait ones, shews
 the party fortunate.

A crooked line, with strait ones under it, sheweth the party rich, but to be gained by fraud and over-reaching.

Two lines bending archwise over the eye brows, one of them crossed with a cross, or three



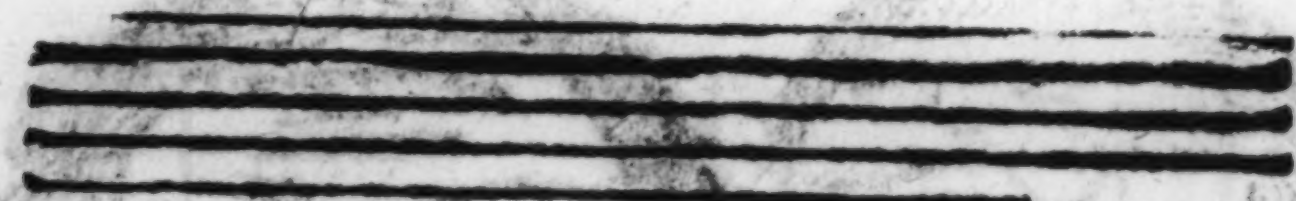
short lines in length, unto the extremity of the forehead, shews the person to get rich by marriage.



A cross in the midst of the forehead, with scatteri it, threaten party with violent death.

A star on the forehead shews exceeding great preferment.

Two lines crossing the forehead, waving in and out, threaten the party to be in peril of life by water.



Good or Bad Fortune known by the
Eyes, Nose, &c.

LARGE eyes denote the person courageous and bold. Eyes partly coloured shew a woman loving and courageous. — Greenish eyes standing inwards, shew wit, and to be fortunate.

A large nose, much hanging down, denoteth covetousness. If in the female the gristle of the nose parteth from the bone, she hath undoubtedly lost her maidenhead. A red nose denoteth a quarrelsome contentious person.

A small mouth just proportioned, denotes the wise and chaste.

The Hair, Beard, Chin, Eye-Brows,
Neck, &c.

A Bundance of hair in young children shews their complexion will encrease with their manners. — Half rising and

standing upright, like bristles, shews a person of a hot constitution, harsh and temerous. — White hair shews the person of a very cold and timorous constitution. — Black hair proceeds from the heat of cholar and blood.

A thin soft beard shews an over-reaching, inconstant, proud person. A black hard beard shews courage and firmness of mind.

A little chin is a sure sign of malice, fraud and spite. — A round chin shews a man effeminate and given to pride. — A round dimpled chin is very good natured, amiable and loving.

If the eye-brows are folded and curled, it shews the person imodest, ragacious, and an envier of others happiness. — The eye-brows in a woman standing, staring, or turning upwards, are a sign she has lost her virginity.

Any one having a long neck, it shews them to be timorous and unwise. The party having a fleshy neck, it denoteth much pride. A small neck shews a weak and womanish capacity, much inclining to softness and inglorious ease. A neck inclined or bowed, sheweth malice and pride. A trait neck shews rashness.

Choice Receipts for discovering by Dreams
what Person you shall Marry.

Or Valentine's Day.

TAKE two bay leaves, sprinkle them with rose water, the evening of this day lay them across your pillow. When you go to bed, putting on a clean shift turned wrong side outwards, and laying down, say these words softly to yourself.

Good Valentine be kind to me,
In dreams let me my true Love see.

So crossing your legs, go to sleep as fast as you can, and you will see in your dream the party you are to wed come to your bedside, and offer you all the modest kindness imaginable.

On St. Agne's Day.

TAKE a sprig of rosemary, and another of thyme, sprinkle them with urine thrice; and in the evening of this day put one in each shoe, place the shoes on each side of the bed, and then go to bed, saying,

St. Agnes, that's to Lovers kind,
Come ease the trouble of my mind.

When you are asleep, you'll fancy you hear him talking to you of love; then looking into your shoes, and attempting to put them on, if you are desirous of two they will appear, and strive who shall do the best offices; and the man Who overcomes in this is your lot, and you will perceive the other very quickly to vanish.

Tokens of Love and Marriage, by hearing the Cuckow, or seeing other Birds first in the Morning.

WHEN you walk out in the spring, as soon as you hear the Cuckow, sit down on a bank, or other convenient place, and pull your stocking off, saying,

May this to me

Now happy be.

Then look between your great toe and the next, you'll find a hair that will easily come off. Take and look at it, and of the same colour will that of your lover be; wrap it up in a piece of paper, and keep it ten days carefully, then if it has not changed, the person will be constant; but if it dies you are flattered.

If, a Robin Redbreast comes fluttering to your window, and sings merrily, it denotes a speedy marriage.

If the swallows chatter merrily, and sing in the chimney, it denotes variety of sweethearts.

To hear Magpie's chaer, flying about as you walk abroad, denotes much strife and brawling in marriage.



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